

CITY OF JASPER

AGENDA PUBLIC NOTICE

REGULAR CALLED CITY COUNCIL MEETING Tuesday, February 18, 2020 – JASPER CITY HALL 465 SOUTH MAIN STREET @ 6:00 PM

AGENDA

Call to Order

Prayer

Information for Council Members – S.R.M.P.A.

Departmental Reports -

Public Comments – Please understand that City Council cannot discuss any presented issue, nor can it take any action on any issue at this time, except that a statement of fact, including policy may be made if responsive to an issue. AG Opinion JC - 0169.

ITEMS FOR DISCUSSION AND/OR ACTION

- 1. Consider (1) one set of minutes:
 - Regular Called City Council Meeting, January 21, 2020
- 2. Consider presentation of City Audit Report, Fiscal Year-En d September 30, 2019.
- 3. Consider Ordinance No. 2-18-20 Amending Chapter 18 Article II Itinerant Merchants.
- 4. Consider the following from the office of David J. Waxman, Inc. regarding CDBG-Disaster Recovery Infrastructure Only # 20-065-031-C101:
 - Contract with David J. Waxman, Inc. for Administration Services for the City of Jasper 20-065-031-C101 grant for the Hurricane Harvey Project.
 - Resolution No. 2979 Designating authorized signatories for contractual documents and documents for requesting funds pertaining to the City of Jasper 20-065-031-C101 grant for the Hurricane Harvey Project.
 - Resolution No. 2980 Adopting civil rights plans and procedures for the City of Jasper 20-065-031-C101 grant for the Hurricane Harvey Project.
- 5. Consider the following request from Chief Gerald Hall:
 - Requesting to purchase (8) eight patrol rifles.
 - Requesting to replace (2) two patrol vehicles.
- 6. Adjourn.

This agenda posted as required under Government Code, Section 551.041. For more information or a copy of the Open Meetings Act, please contact the Attorney General's office at 1-800-252-8011 or the City Secretary's office at (409) 384-4651 or fax (409) 383-6125.

The City of Jasper Council Chambers is wheelchair accessible, and accessible parking spaces are available. Request for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the city secretary's office for further information.

POSTED this 10th day of February, 2020 @ 10:30 AM.

Karen Pumphrey, City Secretary