



CITY OF JASPER

AGENDA

PUBLIC NOTICE

REGULAR CALLED CITY COUNCIL MEETING
Monday March 8, 2021 – JASPER CITY HALL
465 SOUTH MAIN STREET
6:00 P.M.

A G E N D A

Call to Order

Prayer

*Proclamation Presentation by Mayor Gatlin – Declaring March 28, 2021 as Blind Veterans Day.
Information for Council Members – S.R.M.P.A.

Departmental Reports -

Public Comments –

Please understand that City Council cannot discuss any presented issue, nor can it take any action on any issue at this time, except that a statement of fact, including policy may be made if responsive to an issue.

AG Opinion JC – 0169.

ITEMS FOR DISCUSSION AND/OR ACTION

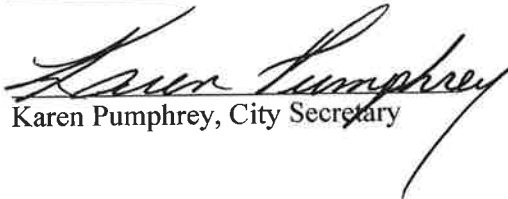
1. Consider (1) set of minutes:
 - Regular Called City Council Meeting, February 8, 2021
2. Consider funding for the Educational Training & Emergency Facility.
3. Consider the following from Greg Kelley, City Public Works Director:
 - City to consider funding the infrastructure for the Fire Training Field and utilizing city crews for the installs.
 - Consider approving the naming of the Fire Training Field after Charles Gee.
4. Consider appointing election judges and clerks for the May 1, 2021 City Election.
Considerar nombrando jueces electorales para la elección municipal el 1 de mayo de 2021.
5. Consider approving David J. Waxman, Inc. as the awarded firm for Administrative Services regarding the 2021-2022 Texas Department of Agriculture Community Development Fund.
6. Consider City of Jasper Police Department amended Firearms Policy.

7. Consider the following from Council Members Anderson Land and DeMarcus Holmes:
- Consider billing the citizens of Jasper the residential electric utility rate at cost (at the rate that the city is charged) for the next 6 months to provide some relief from the Coronavirus Pandemic and the previous winter storm we just experienced in Southeast Texas. Using the funds from the SRMPA account to pay the difference in the rate normally billed.
 - Consider revising the salary structure for the City Police Department. Review the comparison report from Judy Wilson Director of Human Resources/Risk Management for all positions to make sure that we are competitive with other police departments of similar size and demographics. Make adjustments where necessary.
8. Adjourn.

This agenda posted as required under Government Code, Section 551.041. For more information or a copy of the Open Meetings Act, please contact the Attorney General's office at 1-800- 252-8011 or the City Secretary's office at (409) 384-4651 or fax (409) 383-6125.

The City of Jasper Council Chambers is wheelchair accessible, and accessible parking spaces are available. Request for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the city secretary's office for further information.

POSTED this 4th day of March, 2021 @ 9:30 a.m.


Karen Pumphrey, City Secretary