



CITY OF JASPER

AGENDA

PUBLIC NOTICE

REGULAR CALLED CITY COUNCIL MEETING AND WORKSHOP
Monday November 8, 2021 – JASPER CITY HALL
465 SOUTH MAIN STREET
6:00 p.m.

A G E N D A

Call to Order

Prayer

Information for Council Members – Summary of October 2021 Site Visit regarding the Zoning Ordinance and Monthly S.R.M.P.A. Information

Departmental Reports -

Public Comments –

*** Mayor Sayers to present Proclamation for National Apprenticeship Week**

Please understand that City Council cannot discuss any presented issue, nor can it take any action on any issue at this time, except that a statement of fact, including policy may be made if responsive to an issue. AG Opinion JC – 0169.

ITEMS FOR DISCUSSION AND/OR ACTION

1. Consider approval of (1) set of minutes:
 - Regular Called City Council Meeting and Workshop, October 12, 2021
2. Consider Resolution No. 2990 – Authorizing the City of Jasper to become a member of the South East Texas Regional Planning Commission and adopting the agreement and Bylaws.
3. Consider approving the following City of Jasper Annual Calendars:
 - City of Jasper 2022 Holiday Closures
 - City of Jasper 2022 Monthly Regular City Council Meetings
4. Consider approval of the annual Christmas hams for City Employees.
5. Consider seeking bids regarding the estimate received from Barricades Unlimited for the city wide sign replacement project.
6. Consider request received from Charter Communications for a pole attachment agreement for broadband communication.
7. Consider approval of bid received from Bill L. Dover, Inc. for fuel and oil for the period of December 1, 2021 through November 30, 2022.
8. Consider approval for the type and manufacturer of LED lighting for the lighting project and to approve going out for bids.


9. CLOSED AND OPEN SESSIONS:

- EXECUTIVE SESSION – Pursuant to Texas Government Code 551 Section 551.072 Deliberations about Real Property; Closed Meeting.
- RECONVENE – Open Session, Take Action if any from Closed Executive Session.
- Consider Adjournment.

This agenda posted as required under Government Code, Section 551.041. For more information or a copy of the Open Meetings Act, please contact the Attorney General's office at 1-800- 252-8011 or the City Secretary's office at (409) 384-4651 or fax (409) 383-6125.

The City of Jasper Council Chambers is wheelchair accessible, and accessible parking spaces are available. Request for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the city secretary's office for further information.

POSTED this 4th day of November 2021 @ 9:00a.m.


Karen Pumphrey, City Secretary