AGENDA PUBLIC NOTICE

REGULAR CALLED CITY COUNCIL MEETING Tuesday May 10, 2022 – JASPER CITY HALL 465 SOUTH MAIN STREET 6:00 p.m.

<u>A G E N D A</u>

Call to Order

Prayer

- Mayor Sayers to Canvass Election of May 7, 2022.
- Judge Jackson to give the Oath of Office to Elected Council Members in District 3, 4, and 5 At-Large.

Information for Council Members – Monthly S.R.M.P.A. Information & Zoning Ordinance Report

Departmental Reports -

Public Comments -

Please understand that City Council <u>cannot discuss</u> any presented issue, nor can it take any action on any issue at this time, except that a statement of fact, including policy may be made if responsive to an issue. AG Opinion JC – 0169.

ITEMS FOR DISCUSSION AND/OR ACTION

- 1. Elect Mayor Pro-Tem.
- 2. Consider approval of (1) set of minutes:
 - Regular Called City Council Meeting, April 11, 2022.
- 3. Consider Request for Variance from Code Enforcement Mr. Robert Jackson 331 West Olive Street.
- 4. Consider request from Council Member Anderson Land and DeMarcus Holmes To cancel the Broadband Contract from Kramer Services Group LLC and to instruct the City's Finance Director to make a final payment to Kramer Services Group LLC and Mr. Nathan Watkins for Consulting from the SRMPA funds for services they have rendered to date.
- 5. Consider and award a bid received for a $1 \frac{1}{2}$ ton Crew Cab Truck.
- 6. Consider approval of a Short form Agreement between City of Jasper and HDR Engineering for the Interlocal Agreement for GLO Flood Buyout Property Transfers Between the City of Jasper and Jasper County.
- 7. Consider Utility Pole Attachment Agreement.

- 8. Consider approval for the purchase of playground equipment city wide to be purchased with Cambridge funds at the current Buy Board cost of \$453,391.
- 9. Adjourn.

This agenda posted as required under Government Code, Section 551.041. For more information or a copy of the Open Meetings Act, please contact the Attorney General's office at 1-800-252-8011 or the City Secretary's office at (409) 384-4651 or fax (409) 383-6125.

The City of Jasper Council Chambers is wheelchair accessible, and accessible parking spaces are available. Request for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the city secretary's office for further information.

POSTED this 6th day of May 2022 @ /0 3 (a.m.

Karen Pumphrey, City Secretary