



# CITY OF JASPER

## AGENDA

### PUBLIC NOTICE

REGULAR CALLED CITY COUNCIL MEETING  
Tuesday, October 11, 2022 – JASPER CITY HALL  
465 SOUTH MAIN STREET  
6:00 PM

## A G E N D A

Call to Order

Prayer

Information for Council Members – Zoning Progress Report & SRMPA Information

- **Proclamation Presentation – October Domestic Violence Awareness Month**

Departmental Reports -

Public Comments –

Please understand that City Council **cannot discuss** any presented issue, nor can it take any action on any issue at this time, except that a statement of fact, including policy may be made if responsive to an issue. AG Opinion JC – 0169.


### ITEMS FOR DISCUSSION AND/OR ACTION

1. Consider for approval - (2) sets of minutes:
  - Annual Budget Hearing & Regular Called City Council Meeting, September 12, 2022.
  - Special Called City Council Meeting, October 3, 2022.
2. Consider for approval – Code Enforcement Variance Requests:
  - Mr. Steven Lilly - 618 3<sup>rd</sup> Street, Jasper TX.
  - Mr. Clifton Spikes - 1832 Jones Road, Jasper TX.
  - Mr. Manuel Corea - 506 Mays Street, Jasper TX.
  - Mr. Grady Shillings – Garland Smith Abstract 132 E. Lamar Street, Jasper TX.
3. Consider for approval – 3<sup>rd</sup> Quarter City Investment Report.
4. Consider for approval – (2) Mitigation Grant Resolutions from David J. Waxman’s Office:
  - Resolution No. 2999 Adopting a Financial Management Policy and Procurement Policy as related to the use of federal funds.
  - Resolution No. 3000 Authorizing submission of a Disaster Recovery Program grant application for the CDBG-MIT Regional Mitigation Project.
5. Consider for approval – Annual Christmas hams for City employees.
6. Consider for approval - City of Jasper to make a donation to the Annual Toys for Tots and/or Blue Santa.
7. Adjourn.

This agenda posted as required under Government Code, Section 551.041. For more information or a copy of the Open Meetings Act, please contact the Attorney General's office at 1-800- 252-8011 or the City Secretary's office at (409) 384-4651 or fax (409) 383-6125.

The City of Jasper Council Chambers is wheelchair accessible, and accessible parking spaces are available. Request for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the city secretary's office for further information.

**POSTED this 7<sup>th</sup> day of October 2022 @ 10:00 a.m.**

  
Karen Pumphrey, City Secretary