

## CITY OF JASPER

## AGENDA PUBLIC NOTICE

REGULAR CALLED CITY COUNCIL MEETING Monday, November 14, 2022 – JASPER CITY HALL 465 SOUTH MAIN STREET 6:00 PM

## AGENDA

Call to Order

Praver

Information for Council Members - SRMPA Information

Departmental Reports -

Public Comments -

Please understand that City Council <u>cannot discuss</u> any presented issue, nor can it take any action on any issue at this time, except that a statement of fact, including policy may be made if responsive to an issue. AG Opinion JC - 0169.

## ITEMS FOR DISCUSSION AND/OR ACTION

- 1. Consider for approval (1) set of minutes:
  - Regular Called City Council Meeting, October 11, 2022.
- 2. Consider for approval 2023 Calendars:
  - City Hall Holiday Calendar for 2023.
  - City Council Meeting Calendar for 2023.
- 3. Consider for approval (2) Requests from Chief Building Official Jeremy Chesnutt:
  - (A) Seeking Council's Blessing for the name Prosperity Drive for a Private Road as recommended by 911 addressing.
  - (B) Ordinance No. 11-14-2022 Updating and Amending Chapter 6 Section 6-64 Location and Construction of Service Connections.
- 4. Consider for approval Request from the Jasper Fire Department asking for a Fire Department Pension Increase of \$25.00 per man a month.
- 5. Consider for approval (3) Requests from Council Member's Rashad Lewis and DeMarcus Holmes:
  - A. Requesting to purchase IPADs and supporting software for all council members to take the place of paper City Council Agenda Notebooks.
  - B. Seek Request for Proposals Media Public Relations Officer, Contract Labor to be paid out of Cambridge Funds.
  - C. Seek Request for Proposals to solicit a response and other documents from Internet Service Providers to deploy, operate, and maintain a fiber internet network.

- 6. Consider for approval Request from Council Member Anderson Land to update and amend the current Alcohol Ordinance No. 8-24-22 requesting to change the ordinance to say any and all sponsored events shall not be exempt from any items under Chapter 17, Article IV, Sec. 17-44 Public consumption of alcohol.
- 7. Adjourn.

This agenda posted as required under Government Code, Section 551.041. For more information or a copy of the Open Meetings Act, please contact the Attorney General's office at 1-800-252-8011 or the City Secretary's office at (409) 384-4651 or fax (409) 383-6125.

The City of Jasper Council Chambers is wheelchair accessible, and accessible parking spaces are available. Request for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the city secretary's office for further information.

POSTED this 10 day of November 2022 @ 9:00 a.m.

Karen Pumphrey, City Secretary