



CITY OF JASPER

AGENDA

PUBLIC NOTICE

REGULAR CALLED CITY COUNCIL MEETING
Tuesday, October 10, 2023 – JASPER CITY HALL
465 SOUTH MAIN STREET
6:00 PM

A G E N D A

Call to Order

Prayer

Information for Council Members – SRMPA Notes

Departmental Reports -

Public Comments –

- Jasper Lake Sam Rayburn Chamber of Commerce – Texas Film Commission to present the city with its film friendly certification.
- Mayor Land to recognize Mr. Wilmer Adams.
- Mayor Land – Proclamation for Domestic Violence Awareness Month

Please understand that City Council cannot discuss any presented issue, nor can it take any action on any issue at this time, except that a statement of fact, including policy may be made if responsive to an issue. AG Opinion JC – 0169.

ITEMS FOR DISCUSSION AND/OR ACTION

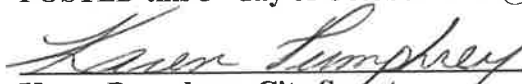
1. Consider for approval – The appointment of the current Mayor Anderson Land to the SRMPA Board of Directors.
2. Consider for approval - (1) set of minutes:
 - Annual Budget Hearing and Regular Called Council Meeting, September 5, 2023.
3. Consider for approval – Appoint a scoring committee or bypass the committee and approve the staff recommendation choice for the Engineering Services for the water line upgrade.
4. Consider for approval – Resolution No. 3007 Casting the City of Jasper's 148 allocated votes to nominate a Council Member to the Jasper County Appraisal District Board of Directors.
5. Consider for approval – (2) Tabled appeals applications: Willie Lane, property location 156 West Houston Street AND Jacqueline Cooper, property location 138 West Houston Street.
6. Consider for approval – Code Enforcement Variance request for CJM Civil Engineering regarding 802 West Gibson Street for setbacks required.

7. Consider for approval – Allocating 2 million dollars from SRMPA funds to reduce the electric rate for the City of Jasper residential and commercial customers to be spent as follows; \$500k for September, \$500k for October, \$500k for November, and \$500k for December of 2023.
8. Consider for approval – Annual hams for City Employees.
9. Consider for approval – Council Members to appoint a Charter Review Commission of (5) citizens of the city of Jasper as provided by Article XI. (11) GENERAL PROVISIONS Sec. 11.12 Charter Review Commission. I Mayor Land would like to submit the following 5 names who are citizens of the City of Jasper and have shown an interest in reviewing the City of Jasper Charter: Mr. Willie King, Mr. LeQuin Hilderbrand, Ms. L.V. Rasberry, Mr. Ben Hancock, and Mr. Lou Spadaccini. {City Charter Sec. 11.12. – Charter review commission: The city council may appoint a charter review commission of five (5) citizens of the City of Jasper.}
10. Adjourn.

This agenda was posted as required under Government Code, Section 551.041. For more information or a copy of the Open Meetings Act, please contact the Attorney General's office at 1-800-252-8011 or the City Secretary's office at (409) 384-4651 or fax (409) 383-6125.

The City of Jasper Council Chambers is wheelchair accessible, and accessible parking spaces are available. Requests for accommodation or interpretive services must be made 48 hours prior to this meeting. Please contact the city secretary's office for further information.

POSTED this 5th day of October 2023 @ 11:00 a.m.


Karen Pumphrey, City Secretary