



CITY OF JASPER

AGENDA

PUBLIC NOTICE

REGULAR CALLED CITY COUNCIL MEETING
Monday, February 12, 2024 – JASPER CITY HALL
465 SOUTH MAIN STREET
6:00 PM

A G E N D A

Call to Order
Prayer
Information for Council Members – SRMPA Information
Departmental Reports -
Public Comments –

Please understand that City Council cannot discuss any presented issue, nor can it take any action on any issue at this time, except that a statement of fact, including policy may be made if responsive to an issue. AG Opinion JC – 0169.

ITEMS FOR DISCUSSION AND/OR ACTION

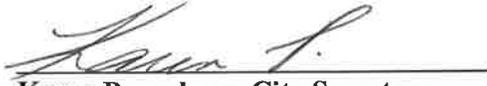
1. Consider for approval – (2) two sets of minutes –
 - Amended Minutes from Regular Called City Council Meeting of October 10, 2023.
 - Minutes of Regular Called City Council Meeting January 8, 2024
2. Consider for approval – Awarding Dashiell Corporation for the 2024-2025 annual substation inspection and maintenance contract as per recommendation from Mr. Jarod Taylor with Delta Consulting, Inc. (Note – City Council previously voted and approved to take full ownership of substations, including the use of SRMPA funds for inspection and maintenance expenses.)
3. Consider for approval – Authorizing the procurement process for a grant administrator and appointing a rating committee for a Downtown Revitalization grant through the Texas Department of Agriculture.
4. Consider for approval – Annual Police Department Racial Profiling Report.
5. Consider for approval – TxDOT Municipal Maintenance Agreement and Resolution.
6. Consider for approval - To allow the City of Jasper to enter a Memorandum of Understanding between the City, Jasper County, ESDs 1,2,3,4, and all VFDs in Jasper County to apply for a regional grant to purchase communications equipment through the Assistance to Firefighters program. If awarded, the communications equipment to be purchased will be funded 90% by the AFG program and 10% by a local match.

7. Adjourn.

This agenda was posted as required under Government Code, Section 551.041. For more information or a copy of the Open Meetings Act, please contact the Attorney General's office at 1-800-252-8011 or the City Secretary's office at (409) 384-4651 or fax (409) 383-6125.

The City of Jasper Council Chambers is wheelchair accessible, and accessible parking spaces are available. Requests for accommodation or interpretive services must be made 48 hours prior to this meeting. Please contact the city secretary's office for further information.

POSTED this 7th day of February 2024 @ 12:00 p.m.



Karen Pumphrey, City Secretary