



# CITY OF JASPER

**PUBLIC NOTICE**  
**SPECIAL CALLED CITY COUNCIL MEETING**  
**MONDAY, NOVEMBER 16, 2020**  
**465 South Main – Jasper City Hall, Jasper Texas 75951**  
**12:00 P.M.**

## AGENDA

Call to Order  
Prayer

### Items for Discussion and/or Action

1. Discuss and consider the selection of someone to replace the seat of Council Member Raymond Hopson District # 4.
2. Consider awarding bid regarding Fuel, Hydraulic and Motor Oils.
3. Adjourn.

This agenda is posted as required under Government Code, Section 551.041. For more information or a copy of the Open Meetings Act, please contact the Attorney General's office at (800) 252-8011 or the City Secretary's office at (409) 384-4651 or fax (409) 384-3790.

The City of Jasper is wheelchair accessible, and accessible parking spaces are available. Request for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the city secretary's office for further information.

POSTED THIS 12<sup>th</sup> day of November 2020 at 3:00 a.m. (p.m.)

  
Karen Pumphrey, City Secretary