

AGENDA PUBLIC NOTICE SPECIAL CALLED CITY COUNCIL MEETING WEDNESDAY, August 28, 2024 – JASPER CITY HALL 465 SOUTH MAIN STREET 6:00 PM

Call to Order Prayer Public Comments

Please understand that City Council cannot discuss any presented issue, nor can it take any action on any issue at this time, except that a statement of fact, including policy may be made if responsive to an issue. AG Opinion JC – 0169.

PUBLIC MEETING BEFORE THE CITY COUNCIL OF THE CITY OF JASPER, TEXAS

1. The City Council of Jasper, Texas will hold a public meeting on August 28, 2024, at 6:00pm. This will take place at the City of Jasper at 465 South Main Street, Jasper, Texas. This meeting will be open to the public for Council to receive public opinions regarding the potential adoption of a 3-Year Incremental Rate Adjustment for the Electric Rates. This notice is being posted in accordance with the public notice requirements set forth in Chapter 551.041 Notice of Meeting of the Local Government Code.

POTENTIAL 3-YEAR INCREMENTAL RATE ADJUSTMENT

	Residential		Commercial		Large Light and Power			Industrial		
Fiscal Year	Customer Charge	Energy Charge	Customer Charge	Energy Charge	Customer Charge	Energy Charge	Demand Charge	Customer Charge	Energy Charge	Demand Charge
2025	\$10.41	\$0.023604	\$24.91	\$0.036726	\$46.49	\$0.003947	\$5.07	\$160.52	\$0.00167	\$5.35
2026	\$12.70	\$0.025460	\$32.46	\$0.037962	\$58.24	\$0.004779	\$5.11	\$205.26	\$0.002562	\$5.68
2027	\$15.00	\$0.027315	\$40.00	\$0.039199	\$70.00	\$0.005611	\$5.15	\$250.00	\$0.003455	\$6.00

- 2. Council Time Open Discussion
- Adjourn.

This agenda was posted as required under Government Code, Section 551.041. For more information or a copy of the Open Meetings Act, please contact the Attorney General's office at 1-800-252-8011 or the City Secretary's office at (409) 384-4651 or fax (409) 383-6125.

The City of Jasper Council Chambers is wheelchair accessible, and accessible parking spaces are available. Requests for accommodation or interpretive services must be made 48 hours prior to this meeting. Please contact the city secretary's office for further information.

POSTED this 22 day of August 2024 @ 1:15pm.

Liz Jarrell, City Secretary

465 S. Main