



AGENDA
PUBLIC NOTICE
REGULAR CALLED CITY COUNCIL MEETING
MONDAY, FEBRUARY 9, 2026 – JASPER CITY HALL
465 SOUTH MAIN STREET
6:00 PM

Call to Order
Prayer
Certificate of Recognition Nehemiah Center
Linebarger Updates
Departmental Reports
 -JEDCO Reports
Public Comments

Please understand that City Council cannot discuss any presented issue, nor can it take any action on any issue at this time, except that a statement of fact, including policy may be made if responsive to an issue. AG Opinion JC – 0169.

CONSENT AGENDA

1. Consider for approval – (1) set of minutes
 - Regular Called City Council Meeting, January 12, 2026.
2. Consider for approval- Annual Police Department Racial Profiling Report

ITEMS FOR DISCUSSION AND/OR ACTION

3. Consider for approval- Appoint Tom McClurg, La Shanna Johnson, and Ross Horn to the Jasper Economic Development Corporation Board of Directors to Fill the Vacant Positions
4. Consider for approval- Variance Request for 1974 Oak Grove Dr.
5. Consider for approval – Variance Request for 935 Visador Rd.
6. Public Hearing to determine whether the structure(s) located at the property/properties described below are in violation of Jasper Code Sec. 6-301 et seq, City Ordinance(s) Ch. 27 Sec. 27-9.4 & 27-9.5 & 27-9.6, and Texas Local Government Code§ 214.001, and therefore constitute a public nuisance and/or dangerous or dilapidated structure(s).
 - A. Dent Mays Sr. - 950 Fred St. PID: 36898 M.H.
 - B. Dent Mays Sr. - 950 Fred St. PID: 36900 1 House 1 M.H.
 - C. Dent Mays Sr. - Fred St. (street number not listed) - PIO: 36915 - 2 M.H. LOT 15 BLK 2 GARLAND SMITH 992 /32 0.132 ACRES

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- D. Dent Mays Sr. - 846 S. Main St. - 2 M.H.
 - E. Dent Mays Sr. -159 Cavin St. - M.H.
 - F. Dent Mays Sr. - PID: 1431, 1570 Mayo Rd.
 - G. Dent Mays Sr. - 722 Carter St. - M.H.
 - H. Dent Mays Sr. -106 & 108 Seale St. 2 M.H.
 - I. Edwards Mays - 2075 Fletcher St. - PID: 18557
 - J. Williams O. Ill & Santi Jones - 386 Olive St. M.H.
 - K. Clinton Collins Jr - 1967 Bowie St. M.H.
 - L. Herbert L. Barlow- 510 Dennis Dr. M.H.
 - M. Lillie Mea Little Estate-1419 N. Bowie St. M.H. PID: 9366
 - N. Lillie & John Cauley- 242 E. MLK Blvd M.H.
 - O. Wayne Noble - 315 Stewart St. M.H
 - P. Michael Ray Adams - 300 Stewart St. M.H.
 - Q. Sam Adams Estate - PID: 10098 - [AB 158 THOS GREEN TR 9 0.34 ACRES]
 - R. Salvador & Tina Mijares - 522 Burch St. M.H.
 - S. Wendal Smith - 1878 & 1880 Jones Dr. - M.H.
 - T. Morris Boatner/ Attn: Cecil Boatner - Jones St. (street number not listed) - PID: 50625 M.H. [LOT 16 STEWART CE 1972 12 X 44 801/987 0.16 ACHES]
 - U. Glenn E. Beatty Jr./Attn: Teresa J. Collins -1279 E. MLK Blvd - M.H.
 - V. Carl Stratton - 1243 Lela St. M.H.
 - W. Michael Ray Adams - Hopkin Dr. (street number not listed) - PID: 1036 - 2 M.H. AB 2 JNO BEVIL 12 X 44 (2 MH'S) 397 /310 0.258ACRES

7. Consider for approval - Declare the structure at the properties listed below to be in violation of: sections 27-9.2 through 27-9.5 not removed from the city limits of Jasper or its exterritorial jurisdiction by the mobile home owner or the property owner after receiving complaint notices as per section 6-308 and given sixty (60) days for removal shall be removed by the city after a hearing with the city council under the same procedures used for the removal of a dangerous building.

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8. CLOSED AND OPEN SESSIONS:

• **CLOSED EXECUTIVE SESSION –**

- 1.) Pursuant to Texas Government Code 551 Section 551.071 Consultation with Attorney

• **RECONVENE OPEN SESSION –** Council will reconvene into open session and take Actions if any from the Closed Executive Session.

9. Council Time Discussion

• **Adjourn.**

This agenda was posted as required under Government Code, Section 551.041. For more information or a copy of the Open Meetings Act, please contact the Attorney General's office at 1-800-252-8011 or the City Secretary's office at (409) 384-4651 or fax (409) 383-6125.

The City of Jasper Council Chambers is wheelchair accessible, and accessible parking spaces are available. Requests for accommodation or interpretive services must be made 48 hours prior to this meeting. Please contact the city secretary's office for further information.

POSTED this 3rd day of February 2026 @ 4:15pm



Liz Jarrell, City Secretary