



## AGENDA

### PUBLIC NOTICE

Regular Called City Council Meeting  
Tuesday, May 5, 2026 – Jasper City Hall  
465 S. Main Street  
6:00 pm

- A) Call to Order
- B) Prayer
- C) Mayor Clark McLane to Canvass Election of May 2, 2026
- D) Judge Jackson to give the Oath of Office to the Council Member District No. 3,  
Council Member District No. 4, and Council Member District No. 5 At-Large
- E) Departmental Reports  
-JEDCO Reports
- F) Public Comments

**Please understand that City Council cannot discuss any presented issue, nor can it take any action on any issue at this time, except that a statement of fact, including policy may be made if responsive to an issue. AG Opinion JC – 0169.**

### **CONSENT AGENDA**

1. Consider for approval – (2) set of minutes
  - Regular Called City Council Meeting, April 13, 2026.
  - Special Called City Council Meeting, April 20, 2026.
2. Consider for approval – The Correction to the Records Management Policy / Ordinance Section 2-94, requiring the City Council's Approval of the Appointment of the Records Management Officer for the City of Jasper, approving Candace Wiegand to serve as the City's Records Management Officer.

### **ITEMS FOR DISCUSSION AND/OR ACTION**

3. Consider for approval – Elect Mayor Pro-Tem
4. Consider for approval- GLS to Advertise for Bids on the Gilgal Area Water Improvements Grant F347

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5. Consider for approval- Bid Submission for Trust Property
    - A. Property ID 28678 - Lot 39 on Dennis Dr.
    - B. Property ID 28680 - Lot 41 on Dennis Dr.
    - C. Property ID 1901 - 207 Hale St.
    - D. Property ID 28039 - 390 Nelson St.
  6. Consider for approval- Variance Request for 2304 Marshall Dr
  7. Consider for approval- Only if Necessary or Having Something New to Update Should the Municipal Court, Library, Trash, and Waste Water Treatment Plant give Departmental Reports Every Month Due to No Serious Updates Monthly
  8. Consider for approval- Resolution Authorizing the Submission of a Grant Application to the TX GLO-CDR, Mayor as City's Executive Officer, and City Manager as Authorized Representative Pertaining to CDBG Disaster Recovery 2024 Disasters Local Communities Program
  9. Council Time Discussion

• **Adjourn.**

This agenda was posted as required under Government Code, Section 551.041. For more information or a copy of the Open Meetings Act, please contact the Attorney General's office at 1-800-252-8011 or the City Secretary's office at (409) 384-4651 or fax (409) 383-6125. The City of Jasper Council Chambers is wheelchair accessible, and accessible parking spaces are available. Requests for accommodation or interpretive services must be made 48 hours prior to this meeting. Please contact the city secretary's office for further information.

POSTED this 29 day of April 2026 @ 4:30pm



**Liz Jarrell, City Secretary**